

December 10, 2020

**Minutes of the Washington County Commissioners'  
Unorganized Territories Regular Meeting  
Held December 10, 2020  
in the Washington County Superior Courtroom  
Machias, Maine**

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**Attending the meeting were:  
Commissioner Christopher Gardner  
Commissioner Vinton Cassidy  
Betsy Fitzgerald, County Manager  
Carla Manchester, Administrative Assistant  
Nate Pennell, Washington County Soil and Water District  
Susan Hatton, Sunrise County Economic Council  
Lynn Dwelley, Emergency Management Agency  
Charles Rudelitch, SCEC, Harrington  
Dean Preston, Unorganized Territories  
Jill Holmes, Treasurer**

**Commissioner John Crowley, Sr. was not present.**

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Commissioner Gardner called the meeting of the Unorganized Territories to order at 4:15 p.m.

**Approval of the U.T. meeting minutes of November 12, 2020  
(Cassidy / Gardner, 2-0)**

**AGENDA ITEM: Monthly Report**

Unorganized Territories Supervisor Dean Preston's monthly report was submitted. (See attached).

Dean submitted the final draft of the Unorganized Territories Budget for FY 2021-22 for the Commissioners acceptance during the Public Hearing previous to this meeting.

Dean reported the Centerville Bridge Project is ongoing. Dean stated his concerns for the project being close to missing deadlines as penalties will be assessed if deadlines are not met. The temporary 45-ton rated bridge is still in place.

Dean presented a Solid Waste Service Agreement with Machias Bay Area

December 10, 2020

Transfer Station to serve the areas of Twp.24, 26, 29, 30 and Day Block Twp. to dispose of municipal and household waste. The term is for September 1, 2020 through August 30, 2021 for an annual cost of \$2,246.00.

**\*MOTION\* Commissioner Cassidy moved to approve the Solid Waste Service Agreement as presented. (Cassidy / Gardner, 2-0)**

**AGENDA ITEM: TIF Committee Update**

A report was submitted and is attached. There were no action items.

Ms. Hatton reported Ben Robinson did not accept his loan, LN# BR-TIF-04-26-20, that was approved at the July 9, 2020 Commissioners' meeting.

**AGENDA ITEM: Public Comment**

None.

**ADJOURNMENT**

**4:20 p.m.**

**ATTEST:**

**Carla J.R. Manchester, Admin. Asst.**