

April 11, 2024

Minutes of the Washington County Commissioners'
Unorganized Territories Regular Meeting
Held April 11, 2024
in the Washington County Probate Courtroom
Machias, Maine

Attending the meeting were:
Commissioner John Crowley, Sr.
Commissioner Vinton Cassidy
Renée Gray, County Manager
Carla Manchester, Administrative Assistant
Reid Albee, County Wide
Susan Hatton, SCEC
Jill Holmes, Finance
Dean Preston, U.T.
Lupo Soto, Perry
Tammy Gay, Deeds
Heather Green, Deeds
Susan Sullivan, D.A.'s Office
Paula Johnson-Rolfe, WCSO
Barry Curtis, Sheriff
Michael Crabtree, Chief Deputy
Timothy Cote, D.A.'s Office
Bob Granger, District Attorney
Lisa M. Hanscom, EMA
Matthew McIntyre, District 18
Alicia Thompson, FEMA IGA
Michael White, FEMA IA
Mark McCalman, FEMA IGA
Dave Bathke, FEMA Division Supervisor
Chris Geissel, FEMA OPS. BD
Dennis Dorsey, WCSO
Josh Rolfe, WCSO / RCC
Rich Rolfe, WCSO / Jail
Brett Newman, WCSO / Jail
Darlene Perry, Probate
Dennis Perry, RCC
Christine Day, EMA
Charles Rudelitch, SCEC

Commissioner Christopher Gardner was not present.

The meeting was called to order at 4:00 p.m.

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**Approval of the U.T. regular meeting minutes of March 14, 2024
(Crowley / Cassidy, 2-0)**

AGENDA ITEM: Monthly Report

Unorganized Territories Supervisor Dean Preston's monthly report was submitted. (See attached)

Dean stated that Washington County Territories website, wcut.maine.gov, is up and running and working well.

Dean reported on Animal Control activities. He stated U.T. now provides ACO services for 11 towns.

Dean stated the U.T. has received the 2024 Green Crab special license from DMR.

The annual Shellfish Conservation Report has been submitted to DMR.

The Shellfish Advisory Committee's annual meeting will be held on April 23, 2024.

Dean reported on the Mill Stream Bridge Project in Centerville Twp. He stated an update on a cost estimate has been requested. Dean plans to have a kick-off meeting with MDOT the week of April 22nd or April 29th.

AGENDA ITEM: TIF Grant Committee Update

A report was submitted and is attached.

Ms. Hatton provided a business update of the Grand Lake Snowmobile Club. She noted they did not groom the trails this year at all but spent numerous hours clearing the trails of downed trees from the windstorms.

Ms. Hatton reported everything is progressing well on Michael Griffin's TIF loan settlement.

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AGENDA ITEM: Public Comment

None.

ADJOURNMENT

4:05 p.m.

ATTEST:

Carla J.R. Manchester, Admin. Asst.

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